

GENESIS

BEGINNING THE PATTERNS OF GRACE





HOW
CAN I
SERVE
?

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in

Ranger

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Genesis 12:1–2a CSB

The Lord said to Abram: Go from your land, your relatives, and your father's house to the land that I will show you. I will make you into a great nation, I will bless you, I will make your name great...

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Why Him?

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Why Him?

- Why not them?

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2 Peter 2:7–8 CSB

and if he rescued righteous Lot, distressed by the depraved behavior of the immoral (for as that righteous man lived among them day by day, his righteous soul was tormented by the lawless deeds he saw and heard)—

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Genesis 26:7–11 CSB

When the men of the place asked about his wife, he said, "She is my sister," for he was afraid to say "my wife," thinking, "The men of the place will kill me on account of Rebekah, for she is a beautiful woman."

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Genesis 49:8–12 CSB

Judah, your brothers will praise you. Your hand will be on the necks of your enemies; your father's sons will bow down to you. Judah is a young lion— my son, you return from the kill. He crouches; he lies down like a lion or a lioness—who dares to rouse him?

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Genesis 49:8–12 CSB

The scepter will not depart from Judah or the staff from between his feet until he whose right it is comes and the obedience of the peoples belongs to him. He ties his donkey to a vine, and the colt of his donkey to the choice vine. He washes his clothes in wine and his robes in the blood of grapes. His eyes are darker than wine, and his teeth are whiter than milk.

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Why Him?

- Why not them?
- What does “Blessed” mean?

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Genesis 12:2b–3 CSB

...and you will be a blessing. I will bless those who bless you, I will curse anyone who treats you with contempt, and all the peoples on earth will be blessed through you.

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Why Him?

- Why not them?
- What does “Blessed” mean?
- Blessed to bless

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Genesis 12:4–7 CSB

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he left Haran. He took his wife, Sarai, his nephew Lot, all the possessions they had accumulated, and the people they had acquired in Haran, and they set out for the land of Canaan.

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Genesis 12:4–7 CSB

When they came to the land of Canaan, Abram passed through the land to the site of Shechem, at the oak of Moreh. (At that time the Canaanites were in the land.) The Lord appeared to Abram and said, "To your offspring, I will give this land." So he built an altar there to the Lord who had appeared to him.

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1 Peter 2:9 CSB

But you are a chosen race, a royal priesthood, a holy nation, a people for his possession, so that you may proclaim the praises of the one who called you out of darkness into his marvelous light.

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Why Him?

- Why not them?
- What does “Blessed” mean?
- Blessed to bless
- A priest and king

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Genesis 14:17–20 CSB

After Abram returned from defeating Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him in the Shaveh Valley (that is, the King's Valley). Melchizedek, king of Salem, brought out bread and wine; he was a priest to God Most High. He blessed him and said:

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Genesis 14:17–20 CSB

Abram is blessed by God Most High, Creator of heaven and earth, and blessed be God Most High who has handed over your enemies to you. And Abram gave him a tenth of everything.

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Hebrews 7:1–3 CSB

For this Melchizedek, king of Salem, priest of God Most High, met Abraham and blessed him as he returned from defeating the kings, and Abraham gave him a tenth of everything. First, his name means king of righteousness, then also, king of Salem, meaning king of peace.

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Hebrews 7:1–3 CSB

Without father, mother, or genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest forever.

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Why Him?

- Why not them?
- What does “Blessed” mean?
- Blessed to bless
- A priest and king
- Why me?

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