

What Kind of Man?

DISCOVERING JESUS IN MATTHEW

Love

Grace

Mercy

Provision

Salvation

Holiness

Creation

Strength

Healing

Purpose

Fellowship

Gifts

Wisdom

Goodness

What Kind of Man?

DISCOVERING JESUS IN MATTHEW

Matthew 17:1–8 CSB

After six days Jesus took Peter, James, and his brother John and led them up on a high mountain by themselves. He was transfigured in front of them, and his face shone like the sun; his clothes became as white as the light. Suddenly, Moses and Elijah appeared to them, talking with him. Then Peter said to Jesus, "Lord, it's good for us to be here. If you want, I will set up three shelters here: one for you, one for Moses, and one for Elijah."

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Matthew 17:1–8 CSB

While he was still speaking, suddenly a bright cloud covered them, and a voice from the cloud said, "This is my beloved Son, with whom I am well-pleased. Listen to him!" When the disciples heard this, they fell facedown and were terrified. Jesus came up, touched them, and said, "Get up; don't be afraid." When they looked up they saw no one except Jesus alone.

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Matthew 17:1–13 CSB

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Matthew 17:1–13 CSB

As they were coming down the mountain, Jesus commanded them, "Don't tell anyone about the vision until the Son of Man is raised from the dead." So the disciples asked him, "Why then do the scribes say that Elijah must come first?" "Elijah is coming and will restore everything," he replied. "But I tell you: Elijah has already come, and they didn't recognize him.

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Matthew 17:1–13 CSB

On the contrary, they did whatever they pleased to him. In the same way the Son of Man is going to suffer at their hands." Then the disciples understood that he had spoken to them about John the Baptist.

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Off the Mountain (Matthew 17)

- Glory Revealed (1-13)

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John 1:14 CSB

"The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth."

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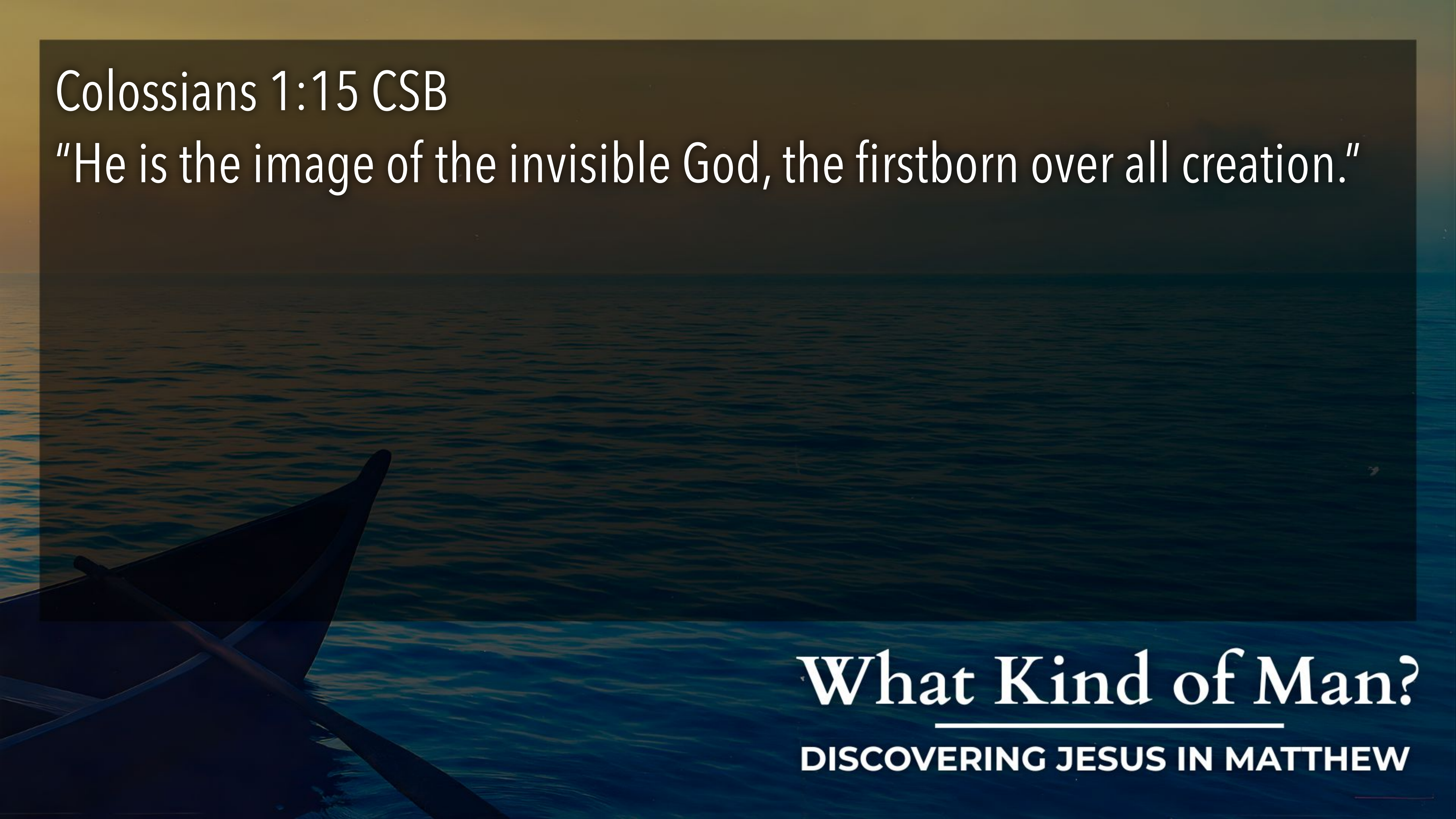
DISCOVERING JESUS IN MATTHEW

Hebrews 1:3 CSB

"The Son is the radiance of God's glory and the exact expression of his nature, sustaining all things by his powerful word. After making purification for sins, he sat down at the right hand of the Majesty on high."

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Colossians 1:15 CSB

"He is the image of the invisible God, the firstborn over all creation."

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Off the Mountain (Matthew 17)

- Glory Revealed (1-13)

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Matthew 17:14–20 CSB

When they reached the crowd, a man approached and knelt down before him. "Lord," he said, "have mercy on my son, because he has seizures and suffers terribly. He often falls into the fire and often into the water. I brought him to your disciples, but they couldn't heal him." Jesus replied, "You unbelieving and perverse generation, how long will I be with you? How long must I put up with you? Bring him here to me."

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Matthew 17:14–20 CSB

Then Jesus rebuked the demon, and it came out of him, and from that moment the boy was healed. Then the disciples approached Jesus privately and said, "Why couldn't we drive it out?" "Because of your little faith," he told them. "For truly I tell you, if you have faith the size of a mustard seed, you will tell this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

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Off the Mountain (Matthew 17)

- Glory Revealed (1-13)
- Glory at Work (14-20)

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Matthew 17:22–23 CSB

As they were gathering together in Galilee, Jesus told them, "The Son of Man is about to be betrayed into the hands of men. They will kill him, and on the third day he will be raised up." And they were deeply distressed.

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Off the Mountain (Matthew 17)

- Glory Revealed (1-13)
- Glory at Work (14-20)
- Glory Through the Cross (22-23)

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Hebrews 2:9–10 CSB

But we do see Jesus—made lower than the angels for a short time so that by God's grace he might taste death for everyone—crowned with glory and honor because he suffered death. For in bringing many sons and daughters to glory, it was entirely appropriate that God—for whom and through whom all things exist—should make the pioneer of their salvation perfect through sufferings.

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Off the Mountain (Matthew 17)

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Matthew 17:24–27 CSB

When they came to Capernaum, those who collected the temple tax approached Peter and said, "Doesn't your teacher pay the temple tax?" "Yes," he said. When he went into the house, Jesus spoke to him first, "What do you think, Simon? From whom do earthly kings collect tariffs or taxes? From their sons or from strangers?" "From strangers," he said.

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Matthew 17:24–27 CSB

"Then the sons are free," Jesus told him. "But, so we won't offend them, go to the sea, cast in a fishhook, and take the first fish that you catch. When you open its mouth you'll find a coin. Take it and give it to them for me and you.""

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Off the Mountain (Matthew 17)

- Glory Revealed (1-13)
- Glory at Work (14-20)
- Glory Through the Cross (22-23)
- Glory in Humility (24-27)

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Philippians 2:5–11 CSB

Adopt the same attitude as that of Christ Jesus, who, existing in the form of God, did not consider equality with God as something to be exploited. Instead he emptied himself by assuming the form of a servant, taking on the likeness of humanity. And when he had come as a man, he humbled himself by becoming obedient to the point of death—even to death on a cross.

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Philippians 2:5–11 CSB

For this reason God highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow—in heaven and on earth and under the earth—and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

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Matthew 16:24–26 CSB

Then Jesus said to his disciples, "If anyone wants to follow after me, let him deny himself, take up his cross, and follow me. For whoever wants to save his life will lose it, but whoever loses his life because of me will find it. For what will it benefit someone if he gains the whole world yet loses his life? Or what will anyone give in exchange for his life?"

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